FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00039448-A **Type of Permit:** STILL **Release Date:** 04/26/2011

| | |
|---|---|
| **Production Company** | ADVANCE MAGAZINE PUBLISHERS INC |
| **Insured Company Name** | ADVANCE MAGAZINE PUBLISHERS INC |
| Contact Phone No. 1 | 323-965-3651 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 4 TIMES SQUARE, 15TH FLOOR NEW YORK, New York 10036 |
| **Production Title** | 2039 |
| **Type of Production** | Still Photo |

| | |
|---|---|
| **Producer** | NA NA |
| **Director** | NA NA |
| **1st AD** | NA NA |
| **Production Manager** | Erick Jussen |
| **FilmL.A. Coordinator** | Hans Groszkruger |
| **Location Manager** | Gabe Hill |
| Primary Phone | Mobile - 310-663-9602 |
| Secondary Phone | Office - 310-823-2540 |
| **Location Assistant** | Katie Brown |
| Primary Phone | Office - 310-823-2540 |
| Secondary Phone | Mobile - 310-963-3346 |

### Fees

FILMLA STILL RIDER FEE $20.00

**Total Permit Fee** $20.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00039448-A | **Location Manager** | Gabe Hill |
| **Production Company** | ADVANCE MAGAZINE PUBLISHERS IN... | Primary Phone | Mobile - 310-663-9602 |
| **Insured Company** | ADVANCE MAGAZINE PUBLISHERS IN... | Secondary Phone | Office - 310-823-2540 |
| **Production Title** | 2039 | | |

**Location Address** ELECTRIC AV, PALMS BL, LINCOLN BL, VENICE BL (INCLUSIVE), LOS ANGELES, CA, 90291

**Location Type** Walking Grid

**Film Dates** 4/26/2011 - 4/26/2011 07:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 6 |
| Cube Trucks | 1 |
| Motor Homes | 2 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 14 |

**Filming Activities** Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 671 **Grid:**

**Approvals** LOS ANGELES POLICE DEPARTMENT Suzan Nelson

**Coordinator Note** RIDER "A" ADDS LOCATION

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Venice Blvd between Abbot Kinney and Electric Avenue

NO PERMIT